

ITEM NO.54

COURT NO.11

SECTION X

**S U P R E M E C O U R T O F I N D I A**  
**RECORD OF PROCEEDINGS**

Writ Petition(s)(Civil) No(s). 682/2022

AHSI ASSOCIATION OF HEALTH SCIENCES INSTITUTES

Petitioner(s)

VERSUS

UNION OF INDIA &amp; ORS.

Respondent(s)

IA No. 121551/2022 - EX-PARTE AD-INTERIM RELIEF  
 IA No. 35653/2023 - INTERVENTION APPLICATION  
 IA No. 165609/2022 - INTERVENTION APPLICATION  
 IA No. 140322/2022 - INTERVENTION APPLICATION  
 IA No. 154998/2022 - INTERVENTION/IMPLEADMENT)

WITH

T.P.(C) No. 2350-2354/2022 (XIV)

(FOR

FOR EX-PARTE STAY ON IA 159049/2022

IA No. 159049/2022 - EX-PARTE STAY)

W.P.(C) No. 919/2022 (X)

(FOR ADMISSION and IA No.156630/2022-EX-PARTE STAY and IA  
 No.156631/2022-EXEMPTION FROM FILING O.T.

IA No. 156630/2022 - EX-PARTE STAY

IA No. 156631/2022 - EXEMPTION FROM FILING O.T.

IA No. 162431/2022 - PERMISSION TO FILE ADDITIONAL  
 DOCUMENTS/FACTS/ANNEXURES

IA No. 160619/2022 - PERMISSION TO FILE ADDITIONAL  
 DOCUMENTS/FACTS/ANNEXURES

IA No. 160171/2022 - PERMISSION TO FILE ADDITIONAL  
 DOCUMENTS/FACTS/ANNEXURES)

SLP(C) No. 21002-21009/2022 (XII)

(IA

FOR INTERVENTION/IMPLEADMENT ON IA 42657/2023

IA No. 42657/2023 - INTERVENTION/IMPLEADMENT)

T.P.(C) No. 3010/2022 (XV)

(FOR ADMISSION)

T.P.(C) No. 1355/2023 (XVII)

)

W.P.(C) No. 564/2023 (X)

(FOR

FOR CLARIFICATION/DIRECTION ON IA 101934/2023

FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA  
 113467/2023

IA No. 101934/2023 - CLARIFICATION/DIRECTION

IA No. 113467/2023 - PERMISSION TO FILE ADDITIONAL  
 DOCUMENTS/FACTS/ANNEXURES)

**W.P.(C) No. 757/2023 (X)**

**(FOR**

**FOR EXEMPTION FROM FILING O.T. ON IA 126470/2023**

**FOR STAY APPLICATION ON IA 126472/2023**

**FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 137403/2023**

**FOR EXEMPTION FROM FILING O.T. ON IA 137406/2023**

**FOR impleading party ON IA 138152/2023**

**FOR INTERVENTION/IMPLEADMENT ON IA 138152/2023**

**IA No. 126470/2023 - EXEMPTION FROM FILING O.T.**

**IA No. 137406/2023 - EXEMPTION FROM FILING O.T.**

**IA No. 138152/2023 - INTERVENTION/IMPLEADMENT**

**IA No. 137403/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES**

**IA No. 158144/2023 - STAY APPLICATION**

**IA No. 126472/2023 - STAY APPLICATION)**

**W.P.(C) No. 646/2023 (X)**

**(FOR ADMISSION and IA No.119711/2023-EX-PARTE STAY and IA No.119712/2023-EXEMPTION FROM FILING O.T.)**

**W.P.(C) No. 691/2023 (X)**

**(FOR ADMISSION and IA No.126976/2023-APPROPRIATE ORDERS/DIRECTIONS)**

**Date : 25-08-2023 These matters were called on for hearing today.**

**CORAM : HON'BLE MR. JUSTICE ABHAY S. OKA  
HON'BLE MR. JUSTICE PANKAJ MITHAL**

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 Mr. Aniket Gupta, Adv.  
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Mr. Manoj Ranjan Sinha, Adv.  
Mr. Deepak Sain, Adv.  
Mr. Rachna Ranjan, Adv.  
Mr. Mrigank Prabhakar, AOR

**UPON hearing the counsel the Court made the following  
O R D E R**

**In view of the letter dated 23.08.2023 circulated by the  
learned counsel for the intervenor, list these matters on  
06.10.2023.**

**(POOJA SHARMA)  
COURT MASTER (SH)**

**(AVGV RAMU)  
COURT MASTER (NSH)**