Supplementary List

Listed On: 12.08.2016 Before Court No. Item No.

SECTION:XIV

IN THE SUPREME COURT OF INDIA CIVIL APPELLATE JURISDICTION

<u>INTERLOCUTORY APPLICATION NOS. 1-3</u> (Application for directions)

IN

PETITION FOR SPECIAL LEAVE TO APPEAL (CIVIL) Nos. 19765-19767/2015 AND

INTERLOCUTORY APPLICATION NOS. 7-9 AND 10-12 (Applications for permission to file additional documents)

THE STATE OF TRIPURA & ORS.

PETITIONERS

VERSUS

JAYANTA CHAKRABORTY & ORS.

RESPONDENTS

OFFICE REPORT

The applications in the matters above mentioned were listed before the Hon'ble Court on 11.12.2015, when the Court was pleased to pass the following order:-

"List the matters along with I.A. on a non-miscellaneous day for final disposal in the last week of January, 2016."

It is submitted that counsel appearing for Respondent Nos. 1 to 3 in SLP (C) No. 19765/2015 and Respondent No. 1 to 4 in SLP (C) No. 19766/2015 has on 02.01.2016 filed reply/statement of objects on behalf of Respondents and the same has been included in SLP Paper Books.

It is further submitted that counsel for the petitioner has on 24.02.2016 filed rejoinder affidavit with the permission of Hon'ble Court and the same has been included in SLP Paper Books.

It is lastly submitted that counsel for the petitioner has on 25.02.2016 and 19.07.2016 filed additional documents alongwith applications for permission to file additional documents (registered as I.A. nos. 7-9 and 10-12 respectively) and the same has been included in SLP paper Books.

Thereafter the I.A. Nos. 1-3 (Application for directions) in the matter were mentioned before the Hon'ble Court on 05.08.2016, when the Court was pleased to pass the following order:-

"Post I.A. Nos. 1-3 of 2015 (Appln. For directions) next week before an appropriate Bench."

Service is not complete on Respondent No. 13 in SLP (C) No. 19765/2015, Respondent No. 5 in SLP (C) No. 19766/2015 and Respondent No. 3 in SLP (C) No. 19767/2015.

The applications in the matters above-mentioned are listed before the Hon'ble Court with this Office Report.

DATED THIS THE 11th DAY OF AUGUST, 2016.

ASSISTANT REGISTRAR

Copy to :

- 1. Mr. Gopal Singh, Adv. Ch. No. 20-A
- 2. Dr. (Mrs.) Vipin Gupta, Adv. Ch. No. 39
- 3. Mr. P. Soma Sundaram, Adv.

ASSISTANT REGISTRAR

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