

**S U P R E M E C O U R T O F I N D I A**  
**RECORD OF PROCEEDINGS**

**Petitions for Special Leave to Appeal (C) Nos. 8161-8179/2023**

**OM PARKASH**

**Petitioner(s)**

**VERSUS**

**THE STATE OF HARYANA & ORS.**

**Respondent(s)**

**(only IA No. 227205 of 2023 in SLP (C) Nos. 14331-341 of 2023 is to be listed before the Hon'ble Court's (In-Chamber) )**

**WITH**

**SLP(C) No. 14331-14341/2023 (IV-B)**

**(FOR DISPENSING WITH SERVICE OF NOTICE ON IA 227205/2023)**

**Date : 26-02-2024 These petitions were called on for hearing today.**

**CORAM :**

**HON'BLE MR. JUSTICE PRASHANT KUMAR MISHRA  
[IN CHAMBER]**

**For Petitioner(s)** Mr. Jitesh Malik, Adv.  
Mr. Yogendra Kumar Verma, Adv.  
Mr. Syed Miran Ahmad, Adv.  
Mr. N D Kaushik, Adv.  
Mr. Satish Kumar, AOR

**Mr. Sandeep Choudhary , AOR**

**For Respondent(s)** Mr. Alok Sangwan, Sr. Adv.  
Mr. Sumit Kumar Sharma, Adv.  
Mr. Rajat Sangwan, Adv.  
Mr. Vishnu Tallapragada, Adv.  
Mr. Vaibhav Yadav, Adv.  
Dr. Monika Gusain, AOR

**Mr. Alok Sangwan, Sr. A.A.G.**  
**Mr. Samar Vijay Singh, AOR**  
**Mr. Sumit Kumar Sharma, Adv.**  
**Mr. Rajat Sangwan, Adv.**  
**Mr. Vaibhav Yadav, Adv.**  
**Mr. Mohan Dattaraya Armarkar, Adv.**  
**Mr. Keshav Mittal, Adv.**  
**Ms. Sabarni Som, Adv.**  
**Mr. Fateh Singh, Adv.**

UPON hearing the counsel the Court made the following  
O R D E R

SLP(C) No. 14331-14341/2023

I.A. No. 227205/2023 seeking dispensing with service of notice on proforma respondent No.5 in SLP (C)No. 14333/2023 and proforma respondent Nos. 5,6 & 7 in SLP ( C)No. 14338/2023 on the ground that the said respondents are proforma respondents and the petitioner is not claiming any relief against them.

Learned counsel for the respondent Nos. 1 to 4 has no objection.

Considering the fact situation, I.A. No. 227205/2023 is allowed and service of notice on the above referred respondents in the concerned special leave petitions stand dispensed with till any other order is passed in the matter.

(RAJNI MUKHI)  
COURT MASTER (SH)

(VEENA RANI NAGPAL)  
BRANCH OFFICER (NSH)