

**SECTION XI-A**  
**IN THE SUPREME COURT OF INDIA**  
**CIVIL APPELLATE JURISDICTION**  
**PETITION FOR SPECIAL LEAVE TO APPEAL (CIVIL) No. 9661 OF 2017**  
**WITH**  
**PRAYER FOR INTERIM RELIEF**

**THE STATE OF KERALA & ORS.**

**....Petitioners**

**Versus**

**THE COCHIN PLANTATION LTD.**

**...Respondents**

**OFFICE REPORT**

This Special Leave Petition has been filed by Mr. G. Prakash, Advocate on 03.003.2017 against the Judgment and Order dated 25.01.2017 of the High Court of Kerala at Ernakulam in W.A. No. 161 of 2017.

It is submitted for the information of the Hon'ble Court that SLP (C) No. 18760 of 2016 arising out of SLP (C) CC. No. 12284 of 2016 entitled **STATE OF KERALA AND ORS.** Versus **THE COCHIN PLANTATION LTD.** filed against order dated 11.1.2016 in W.A. No. 4 of 2016 (Annexure P-10 of High Court order) was listed before the Hon'ble Court on 13.07.2016 when the Court was pleased to direct the issued of notice and the same is pending for disposal. (Copy of record of proceeding dated 13.07.2016 is enclosed herewith for the kind perusal of the Hon'ble Court)

It is further submitted for the information of the Hon'ble Court that SLP (C) Nos. 879-880 of 2016 arising out of SLP (C) CC. Nos. 22631-22632 of 2015 entitled **STATE OF KERALA AND ORS.** Versus **M/S JOSEPH AND COMPANY** arising out of similar issue was listed before the Hon'ble Court on 11.01.2016 when the Court was pleased to direct the issued of notice and the same is pending for disposal. (Copy of record of proceeding dated 11.01.2016 is enclosed herewith for the kind perusal of the Hon'ble Court)

It is lastly submitted for the information of the Hon'ble Court that Counsel for the petitioner has filed a letter dated 11.3.2017 stating therein that the orders dated 27.1.2003 and dated 7.4.2004 are not necessary documents for the disposal of the above-mentioned SLP (Copy of Advocate's letter dated 11.03.2017 has been Annexed at Page No. 180 of the SLP paper-books for the kind perusal of the Hon'ble Court)

...2/-

The matter above-mentioned is listed before the Hon'ble Court with this Report.

Dated this the 18<sup>th</sup> day of April, 2017.

Sd/-  
ASSISTANT REGISTRAR