## SUPREME COURT OF INDIA RECORD OF PROCEEDINGS

Miscellaneous Application No.1448/2020 in C.A. No(s).1834/2018

(Arising out of impugned final judgment and order dated 12-02-2018 in C.A. No.1834/2018 passed by the Supreme Court Of India)

STEEL AUTHORITY OF INDIA LTD.

Petitioner(s)

## **VERSUS**

CHOUDHARY TILOTAMA DAS AND ORS.

Respondent(s)

(FOR ADMISSION and IA No.69644/2020-EXTENSION OF TIME and IA No.69646/2020-EXEMPTION FROM FILING AFFIDAVIT, IA No.103092/2020 - APPROPRIATE ORDERS/DIRECTIONS)

Date: 16-10-2020 This matter was called on for hearing today.

CORAM:

HON'BLE MR. JUSTICE UDAY UMESH LALIT HON'BLE MR. JUSTICE S. RAVINDRA BHAT

For Petitioner(s)

Ms. Deepanwita Priyanka, AOR Mr. Sunil Kumar Jain, AOR

For Respondent(s)

UPON hearing the counsel the Court made the following
O R D E R

In its order dated 04.09.2020, this Court noted that the time granted by this Court, while disposing of Civil Appeal No.1834/2018, would expire on 11.11.2020. Considering the present situation pursuant to lock-down, and the difficulties faced by the occupants, it was observed that subject to filing of appropriate undertakings individual cases for extension of time could be considered.

Ms. Deepanwita Priyanka, learned counsel appearing for some of the occupants submits that time of three months may not be

adequate. We accept the submission and grant six months time to vacate the premise in question subject to the filing of appropriate undertaking that the occupants shall vacate and handover peaceful possession of the premise in their occupation to Steel Authority of India Ltd. on or before 31.05.2021. The undertakings shall also include the terms that the compensation, as payable, shall be made over to Steel Authority of India Ltd. every month and that no third party rights shall be created in respect of premise in their occupation.

It is made clear that time shall be granted only to such of the occupants who file appropriate undertakings on or before 02.11.2020.

List the matter on 03.11.2020.

(ARJUN BISHT) **COURT MASTER (SH)** 

(PRADEEP KUMAR) **BRANCH OFFICER**