

ITEM NO.8

COURT NO.10

SECTION XIV

S U P R E M E C O U R T O F I N D I A
RECORD OF PROCEEDINGS

MA No.293-295 of 2017 in C.A. No(s).6463-6465/2017

MAHARAJI EDUCATION TRUST

Petitioner(s)

VERSUS

HOUSING AND URBAN DEVELOPMENT CORPORATION LTD. & ORS.Respondent(s)

(IA No.101777/2017-CLARIFICATION/DIRECTION and IA No.7705/2018-I/A
FOR FREEZING THE ACCOUNTS OF RES. NO. 2 TRUST AND NECESSARY
DIRECTIONS)

WITH

MA 346/2017 in SLP(C) No. 5425/2017 (XIV)
(FOR ADMISSION and IA No.60073/2017-APPROPRIATE
ORDERS/DIRECTIONS[TO BE LISTED ALONGWITH I.E. MA. 293-295/2017])

CONMT.PET.(C) No. 1593/2017 in SLP(C) No. 5425/2017 (XIV)
(FOR ADMISSION)

CONMT.PET.(C) No. 1590-1592/2017 in SLP(C) No. 5425/2017 (XIV)
(FOR ADMISSION)

MA 1018/2017 in SLP(C) No. 5425/2017 (XIV)
(FOR ADMISSION and IA No.95294/2017-APPROPRIATE ORDERS/DIRECTIONS)

CONMT.PET.(C) No. 1804-1806/2017 in MA 293-295/2017 in C.A. D
6464/2017 (XIV)
(FOR ADMISSION)

MA 1747/2017 in SLP(C) No. 5425/2017 (XIV)
(FOR ADMISSION and IA No.135530/2017-CLARIFICATION/DIRECTION[TO BE
TAKEN UP ALONGWITH ITEM NO. 3 I.E. M.A.NO.293-295/2017] and IA
No.7057/2018-PERMISSION TO FILE ADDITIONAL DOCUMENTS and IA
No.8154/2018-APPROPRIATE ORDERS/DIRECTIONS)

Diary No(s). 31927/2017

Date : 18-01-2018 These matters were called on for hearing today.

CORAM :

HON'BLE MR. JUSTICE ARUN MISHRA
HON'BLE MR. JUSTICE MOHAN M. SHANTANAGOUDAR

For Petitioner(s) Mr. N. Rajaraman, AOR
Mr. Reegan S. Bel, Adv.
Mr. V.Sentil Kumar, Adv.
Mr. Raju Raman N., Adv.
Mr. Lakshmanan R, Adv.

Mr. Aarohi Bhalla, Adv.
Mr. Omita Unnarkajan, Adv.
Mr. M.Y. Deshmukh, AOR
Mr. Shakti Pandey, Adv.

For Respondent(s) Mr. Ranjit Kumar, Sr. Adv.
Mr. Nikilesh Ramachandran, AOR
Ms. Sonal Kumar Singh, Adv.
Ms. Swati Sehgal, Adv.

**UPON hearing the counsel the Court made the following
O R D E R**

**Issue notice in I.A. No. 7705 of 2018 returnable
within three weeks.**

Reply be filed within three weeks.

**In the meantime, decision be taken by the Board, (as
the Board is the appropriate authority) on the proposal
submitted by M/s SGS Construction & Developers Pvt. Ltd.**

**(B.PARVATHI)
COURT MASTER**

**(JAGDISH CHANDER)
BRANCH OFFICER**