

ITEM NO.31

COURT NO.8

SECTION X

**S U P R E M E C O U R T O F I N D I A**  
**RECORD OF PROCEEDINGS**

Miscellaneous Application No. 1816/2023 in SLP(C) No. 33042/2017

**UTTARAKHAND RAJASVA SANGREH AMIN SANGH DEHRADUN**                      **Petitioner(s)**  
**THROUGH ITS GENERAL SECRETARY**

**VERSUS**

**THE STATE OF UTTARAKHAND THROUGH THE PRINCIPAL**                      **Respondent(s)**  
**SECRETARY DEPARTMENT OF REVENUE & ANR.**

(FOR ADMISSION and IA No.156640/2022-EXEMPTION FROM FILING O.T. and IA No.156632/2022-INTERVENTION/IMPLEADMENT and IA No.156639/2022-APPROPRIATE ORDERS/DIRECTIONS and IA No.156629/2022-APPLICATION FOR PERMISSION)

**WITH**

MA 1817/2023 in SLP(C) No. 33042/2017 (X)  
 (FOR ADMISSION and IA No.43880/2023-INTERVENTION/IMPLEADMENT and IA No.43875/2023-CLARIFICATION/DIRECTION and IA No.43878/2023-APPLICATION FOR PERMISSION)

MA 1818/2023 in SLP(C) No. 33042/2017 (X)  
 (FOR ADMISSION and IA No.111268/2023-EXEMPTION FROM FILING O.T. and IA No.131762/2023-INTERVENTION/IMPLEADMENT and IA No.111261/2023-CLARIFICATION/DIRECTION and IA No.131760/2023-APPLICATION FOR PERMISSION)

**Date : 11-09-2023 These petitions were called on for hearing today.**

**CORAM :**

**HON'BLE MR. JUSTICE S. RAVINDRA BHAT**  
**HON'BLE MR. JUSTICE ARAVIND KUMAR**

**For Petitioner(s)**

**Mr. Varinder Kumar Sharma, AOR**  
**Ms. Parul Sharma Adv, Adv.**  
**Mr. Shantanu Sharma Adv, Adv.**  
**Ms. Deeksha Gaur Adv, Adv.**

**For Respondent(s)**

**Mr. J.K. Sethi, DAG**  
**Mr. Krishnam Mishra, Adv.**  
**Mr. Rajeev Kr. Dubey, Adv.**  
**Mr. Ashiwan Mishra, Adv.**

**Mr. Kamlendra Mishra, AOR**

**UPON hearing the counsel the Court made the following  
O R D E R**

In view of letters i.e., (i) circulated by learned counsel for the petitioner seeking four weeks adjournment on the ground of personal difficulty of the counsel and (ii) circulated by learned counsel for the respondent also seeking four weeks adjournment for awaiting instructions, the matters are adjourned for four weeks.

**(VISHAL ANAND)**  
**ASTT. REGISTRAR-cum-PS**

**(RENU BALA GAMBHIR)**  
**COURT MASTER (NSH)**