SUPREME COURT OF INDIA RECORD OF PROCEEDINGS

Writ Petition(s)(Civil) No(s). 106/2023

KEVIN JOY & ORS.

Petitioner(s)

VERSUS

THE GOVERNMENT OF INDIA & ORS.

Respondent(s)

(IA No. 24065/2023 - GRANT OF INTERIM RELIEF IA No. 84503/2023 - INTERVENTION/IMPLEADMENT IA No. 36607/2023 - INTERVENTION/IMPLEADMENT IA No. 30252/2023 - PERMISSION TO FILE ADDITIONAL

DOCUMENTS/FACTS/ANNEXURES
IA No. 24063/2023 - PERMISSION TO FILE ADDITIONAL
DOCUMENTS/FACTS/ANNEXURES)

WITH

W.P.(C) No. 193/2023 (X)
(FOR STAY APPLICATION ON IA 34882/2023
FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES ON IA 35732/2023)
W.P.(C) No. 312/2023 (X)
(FOR CLARIFICATION/DIRECTION ON IA 89822/2023
IA No. 89822/2023 - CLARIFICATION/DIRECTION)
W.P.(C) No. 385/2023 (X)
(FOR ADMISSION and IA No.59945/2023-EX-PARTE STAY
IA No. 59945/2023 - EX-PARTE STAY)
Writ Petition(s)(Civil) No(s). 567/2023 (X)
(FOR ADMISSION)

Date: 04-07-2023 These matters were called on for hearing today.

CORAM : HON'BLE MR. JUSTICE J.B. PARDIWALA HON'BLE MR. JUSTICE MANOJ MISRA

For Petitioner(s) Ms. Rashmi Nandakumar, AOR

Mr. Vishnu Sharma A.S., AOR

Mr. Arvind S. Avhad, AOR Mr. Varun Varma, Adv.

Mr. Md. Farman, AOR Mr. Viresh Kumar, Adv. Mr. Salman Khan, Adv. Mr. Shoeb Khan, Adv.

For Respondent(s) Ms. Aishwarya Bhati, A.S.G.
Mr. Gurmeet Singh Makker, AOR

Dr. Arun Kumar Yadav, Adv.

Mr. B K Satija, Adv.

Mr. Shagun Thakur, Adv.

Ms. Ameyavikramathanvi, Adv.

Mr. Dhawal Mohan, Adv.

Mr. Prateek Bhatia, Adv.

Mr. Paranjay Tripathy, Adv.

Mr. Gaurav Sharma, AOR

Mr. Kunal Chatterji, AOR

Mr. Shailesh Madiyal, AOR

Ms. Swati Ghildiyal, AOR

Ms. Devyani Bhatt, Adv.

Mr. Neeraj, AAG

Mr. Piyush Beriwal, Adv.

Mr. Ankit Raj, Adv.

Mr. Vedansh Anand, Adv.

Mr. Rudra paliwal, Adv.

Dr. Monika Gusain, Adv.

UPON hearing the counsel the Court made the following O R D E R

- 1. In the order passed by this Court dated 13.04.2023, it has been recorded that the Union of India proposes to appoint a Committee under the Chairmanship of Director General of Health Services consisting of all the stake holders including the representatives of the States and the private medical colleges with a view to find solution to the concerned problem.
- 2. We are informed by the learned counsel appearing for the Union that the Committee is still working on it and is likely to file its report with appropriate recommendations within a period of three weeks from today.
- 3. Let these matters come up after three weeks.
- 4. If the Committee is in a position to prepare and file its report, the same shall be placed on record of this case.

(NARENDRA PRASAD)
ASTT. REGISTRAR-cum-PS

(ANJU KAPOOR)
COURT MASTER (NSH)