



**IN THE HIGH COURT OF PUNJAB & HARYANA  
AT CHANDIGARH.**

**109**

**CM-18641, 18642-CWP-2024 in  
CWP-4355-2022 (O&M).  
Date of Decision: 27.11.2024.**

Sunil Kumar Saraf and others

....Applicants/Petitioners.

**VERSUS**

Punjab National Bank

....Respondent.

**CORAM : HON'BLE MR. JUSTICE ANUPINDER SINGH GREWAL  
HON'BLE MS. JUSTICE LAPITA BANERJI**

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**Present:** Mr. Akshay Jindal, Advocate for the applicants/petitioners.

Mr. Gaurav Goel, Advocate for respondent-Bank.

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**ANUPINDER SINGH GREWAL, J. (Oral)**

**CM-18641-CWP-2024**

This is an application for preponement of the date of hearing of the main petition.

In view of the grounds mentioned in the application, date of hearing in the main petition is preponed and the same is taken on Board today itself.

**CM-18642-CWP-2024**

This is an application for disposal of the main petition in terms of the compromise, which has been arrived at between the parties.

In view of the grounds mentioned in the application, same is allowed.

**CWP-4355-2022**

Learned counsel for petitioners submits that the petitioners are the successful auction purchasers in terms of advertisement of auction of the plot area measuring 14 Kanals – 8 Marlas, but later the respondent had informed the petitioners that the mortgaged property is 11 Kanals – 13 Marlas. The petitioners are ready and willing to accept the property comprising 11 Kanals – 13 Marlas and will not insist upon measurement as reflected in the sale notice. A compromise has been arrived at between the parties at the Mediation and Conciliation Centre of this Court. The other terms and conditions have also been set out in the compromise. A copy of the Compromise is Annexure A-1.

Learned counsel for the respondent submits that respondent-Bank shall also abide by the terms and conditions of the compromise.

In view of the above, this petition is disposed of in terms of the afore-noted compromise.

**(ANUPINDER SINGH GREWAL)**  
**JUDGE**

**(LAPITA BANERJI)**  
**JUDGE**

**27.11.2024**

*jitender*

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|----------------------------|---|---------|
| Whether speaking/ reasoned | : | Yes/ No |
| Whether Reportable         | : | Yes/ No |