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## **HIGH COURT OF ANDHRA PRADESH**

MAIN CASE No: Crl.P.No.3621 of 2021
PROCEEDING SHEET

| SL.<br>NO. | <u>DATE</u> | <u>ORDER</u>                                  | OFFICE<br>NOTE |
|------------|-------------|---|----------------|
|            | 06.03.2024  | VJP, J  |                |
|            |             | None represented for the petitioner(s).       |                |
|            |             | Learned Assistant Public Prosecutor           |                |
|            |             | would submit that charge sheet has been filed |                |
|            |             | in this matter.                               |                |
|            |             | List the matter on 07.03.2024, under the      |                |
|            |             | caption `For Dismissal'.                      |                |
|            |             | VJP, J  |                |
|            |             | PND   |                |
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